

The **co-operative** funeralcare
The ways we say goodbye



*A study of 21st century
funeral customs in the UK*

*With an introduction by funeral
historian Dr Julian Litten*



Preface

As we enter the second decade of the 21st century The Co-operative Funeralcare has conducted the biggest study of funeral customs in the UK we believe has ever been carried out.

As the UK's leading Funeral Director, entrusted with around 100,000 funerals each year, we think it's important that people should have as much information as possible when arranging a funeral – either for a loved one or for themselves.

It's a sad fact that many bereaved people do not have a clear idea of what their loved one would have wanted. In those circumstances, it's all too common to be left with a sense of secret disappointment months later, a feeling that more could have been done to make the funeral more of a reflection of an individual's life.

We believe it would be helpful to give people an idea of what others are doing to celebrate the lives of their loved ones. This booklet is unique – the information it contains comes not from surveys but from those who carry out funerals on a daily basis. Staff from more than 550 of our funeral homes across the UK contributed to this study and the quotes in this booklet come directly from them.

Our main message from this study is that the 21st-century funeral is undergoing fundamental change – traditionally viewed as a time for mourning, the ceremony is now increasingly a celebration of a person's life.

The style is becoming less sombre. Across the UK as a whole, half of all funerals that people entrust to us now celebrate a life as well as mourn a loss.

This is not to say that people are in denial of their loss or that they do not mourn. It's that, in the funeral itself, they appear to be focusing more on the person's life and less on their death.

What many people are celebrating is the uniqueness of the individual: their character, their passions and interests, the things that made them unique. Increasingly they are arranging funerals to capture these aspects of a person's life.

As someone arranging a funeral for someone else, or pre-planning a funeral for yourself, you may wish to do the same. We hope this booklet will reassure you that whatever your choices, funerals in the UK today are more varied and more personal than ever before.

David Hendry
Managing Director, The Co-operative Funeralcare

“Funerals are now more about celebration than mourning. People want to celebrate the person’s life rather than mourn their passing.”

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A jazz band leading a funeral procession, organised by The Co-operative Funeralcare in Burnley, Lancashire.



An introduction

Everyone is unique and everyone is special. Similarly, the same should apply to the funeral, whose rituals are one of Britain's most treasured customs. At a funeral only one person is the focus of attention: the deceased. This alone is sufficient reason for each funeral to be, like that individual, unique in both concept and creation.

Long before the funeral of Princess Diana in 1997, people have been adding personal touches to the funerals of their relatives and friends. Indeed, one only has to think of the spectacular public funerals of the Duke of Marlborough in 1722, Horatio Nelson in 1806, the Duke of Wellington in 1852 and of Sir Winston Churchill in 1965 to appreciate the concept of individuality. Furthermore, choice of hymns, readings and music has been commonplace amongst most church-going families for many generations. Even the walking funerals of the 18th century, the sable-plumed horse-drawn cavalcades in Victorian times and the dignified mid-20th century motorised corteges were specifically tailored to fit their time and place.

It was the Victorians who introduced the concept of the garden cemetery, funeral transport and the individually-tailored funeral. The Edwardians continued this by embracing cremation in 1902 as an additional permutation of disposal of the dead. Consequently, we too should not be afraid to step aside of convention. Planning our funerals in advance, for example, is one way of lifting the burden from the shoulders of our relatives and friends.

As no two people are alike, there is no reason why every funeral has to be the same. The funeral is our one opportunity to publicly express our individuality. Whether we choose something traditional or out of the ordinary, its planning can bring much satisfaction and peace of mind. In today's multi-cultural and increasingly secular society, new trends are constantly being added to our established customs. This is to be welcomed, for it is in this way that these traditions are allowed to develop. Never be afraid to seek advice from your Funeral Director; hundreds of others do, and they won't find your request in the least extraordinary.

Dr Julian Litten
Funeral Historian

“Each funeral should be like that individual, unique in both concept and creation, from the traditional to the contemporary, or indeed a unique blend of both.”



A beautiful, traditional horse drawn hearse.

Funerals today

“ People have suddenly realised that they can have whatever they want, not just what Mr Smith down the road had.”

“ People don't just want religion spoken about – they want the person spoken about. They're making more of a day of it... more of an occasion.”

It is evident that today's funerals do still follow the practices associated with a traditional service. However, our study has shown that the content of funerals is changing – the choice of themes, words, music, coffin and hearse all reveal a pronounced move towards a ceremony which marks out the individual.

Our study shows that funerals with religious content are still in the majority – however “contemporary” and “humanist” funerals are becoming more commonplace across the UK.

Currently around two in three funerals that we arrange in the UK are what we've classed as “traditional”. This means that they follow the established rites of a particular religion, generally including a service led by a recognised religious minister at an established place of worship (or on occasion, the funeral home), followed by burial or cremation.

Increasingly there are more “contemporary” funerals, which often retain an element of religion, whether it be a hymn, a prayer, or the services of a minister of religion. However there is a degree of personalisation and celebration of an individual's life, which is often expressed through music, words, flowers, or simply coffin decoration.

Just over ten per cent of funerals we arrange are what we've classed as “humanist”, which may be led by a humanist officiant, or family and friends of the deceased. These funeral ceremonies tend to focus exclusively on the deceased, celebrating their life, their personality and their achievements.

However, as we move towards more individual ceremonies, it becomes harder to categorise the distinctive types of funeral evident in the UK today. People are becoming more comfortable personalising funeral ceremonies and choosing the elements they wish to include, and which follow the wishes of their loved one.

Differences across the country

Our study reveals that regional traditions in funeral ceremonies live on. These are most pronounced in Scotland, Wales and Northern Ireland. England as a whole appears to have significantly fewer regional customs, perhaps because more parts of the the country are easily accessible. However, people in England do tend to wait longer between the death and the funeral than in other parts of the UK.

Regional traditions include the use of cords to lower the coffin in Scotland, families pinning cards to lamp posts to announce deaths in parts of Wales, and the “lifts” in Northern Ireland, where the coffin is passed from hand to hand. The use of old customs also lives on – in some parts of England people place rosemary (the traditional herb of remembrance) on the coffin itself, or at the graveside.



Rosemary herb tied to a church railing to symbolise remembrance.

Flowers or donations?

Flowers are still usually present at today's funerals, commonly a spray or arrangement from the whole family or a personalised floral tribute. These tributes may take the form of specific words such as 'Mum' or 'Dad'. More unusual requests to our Funeral Directors have included flowers sculpted to represent a pint of Guinness, a cricket bat, a car and a pigeon. Personalised floral tributes are now seen at around one third of funerals.

Increasingly, mourners are being asked, or are choosing to make donations to a specific charity in place of floral tributes. When this happens, the choice of charity often relates to the cause of death. Alternatively one or more charities are selected which the deceased supported in life. Over half of all funerals we carry out now involve some sort of charitable giving.

“Families increasingly want to take the flowers home with them now – they want arrangements that they can display in a vase or can be donated to their local hospital or their loved one’s place of work.”

“People still want to see flowers on top of the coffin; it’s extremely rare that you’ll get a funeral without them – even if it’s only a single rose.”



Letting others know

Traditional means of communicating the death and the funeral arrangements continue. For example, local papers are still favoured for both announcements and obituaries. In some areas it is customary to post sympathy notices as well as obituaries in the paper.

In some areas the funeral arrangements are announced in shops and post offices – or on lamp posts, telegraph poles or in the window of the funeral home.

The internet is beginning to influence communications also.

Newspaper websites are being used to announce the death or post an obituary to a loved one. There is also an increase in people using social networking websites to let others know that someone has died or communicate the arrangements for the funeral.

Importantly, the internet is also bringing a new dimension to funeral ceremonies, where proceedings are broadcast live or recorded for family and friends unable to attend, who log-in via a secure password-protected website. A few crematoria and woodland burial grounds, including our own, have begun to offer live webcams as part of their service.



“In some areas they put a black bow on the door of the house where the death occurred. This tends to happen in some of the country areas, but they’re few and far between now.”

“The way that people dress has changed. In the old days it was black suits and black ties, whereas nowadays you get families wanting people not to wear black.”

Dressing for the occasion

Dress and decoration are the most visible signs of change, whether it's the custom of wearing black to a funeral, dressing the deceased or decorating the coffin.

Black is still most commonly worn, but other colours are starting to appear. If no specific request is made regarding the colour of dress, then smart-casual or dark coloured clothes – navy blue for example, are most commonly chosen.

Specific requests not to wear black are becoming more common, some funerals may even stipulate bright clothing for mourners. This is especially popular for funerals of younger people – for example, we've arranged funerals with a pink theme. Some families have also requested that Funeral Directors do not wear black or have asked that they wear a coloured tie.



Funeral Directors wear orange ties for a funeral organised by The Co-operative Funeralcare in South Shields, Tyne and Wear.

“It's not unknown now for people to come wearing a brightly coloured tie.”

Dressing the deceased

Our study identifies that it has become popular to dress a loved one in their own clothes in as many as six in ten funerals. But there's a difference: what's worn is less likely to be everyday clothes and more likely to be chosen to reflect a hobby or job.

Requests include wedding dresses, football strips, military uniforms, kilts and bikers' leathers. More unusual requests have included cyclists' lycra, fishermen's waders, divers' wet suits and even a clown outfit.

Sometimes, regrettably, clothing choices have to be turned down in cases of cremation as there are strict rules governing crematoria emissions.

“We've gone back to the older tradition of people being in their own clothes. But now they're in things like football kits and fishing gear.”



“There are a lot of different materials that coffins can be made from. We’ve organised funerals with bamboo and wool coffins... there are also more coffins being made out of recycled materials.”

Choosing a coffin

“There are more people asking for wicker coffins now. It’s still not a lot, but certainly more than it used to be.”



Willow coffin decorated with flowers.



Picture coffin with aeroplane design.



Coffin made from British wool.



Coloured cardboard coffin.

“Personalised” coffins in different shapes, colours and materials are starting to appear more frequently. Picture coffins, or materials such as cardboard or willow are becoming more popular, though are not yet widespread.

Decorating the coffin

Photographs of the loved one are sometimes placed on, or beside the coffin. It has also been known for a montage of photographs to be arranged and displayed during the funeral service.

The coffin may also be painted or decorated with flowers, images, flags or even clothing – for example, tartans are popular in Scotland. More unusual examples have included paintings of a Lancaster Bomber, a tardis and a yacht. Sometimes messages from the family or friends are also written on the coffin itself.

Mementos inside the coffin

People may also wish to place mementos inside the coffin, such as pipes and cigarettes, bottles of whisky, photographs, wedding rings, watches, spectacles and mobile phones. However, legislation affecting crematoria emissions mean that we may have to remove some items before the cremation and return them to the family.

Bearing the coffin

Historically, before hearses were commonplace, bearers were needed to carry the coffin from the ceremony to the graveside. However as transportation has evolved through the ages the role of the pallbearer has become more historical than functional. It used to be the norm in many parts of the country for the Funeral Directors' bearers to carry the coffin on their shoulders, with the Funeral Director walking a few paces in front – now people increasingly want to carry the coffin themselves where possible. Many consider it a mark of respect for family and friends to bear the coffin, whether carrying the coffin or bearing it on their shoulders.

Family and friends can sometimes be denied this simple homage when local regulations specify that only professional bearers should carry the coffin. Your Funeral Director will be able to provide advice and guidance if you wish to carry the coffin of your loved one.

“Family members like to carry their loved one’s coffin, that’s happening more and more... they like a bit more involvement.”

“One lady recently requested bearers to all wear Liverpool shirts... they looked quite nice actually because it was like they were all wearing a uniform.”

“People are making more individual gestures with the coffin nowadays... they do things like line up either side of the church aisle as the coffin is being carried out.”



Woodland funerals

“ People sometimes ask about woodland or meadow-side burial grounds because they feel it would be in keeping with the personality of the deceased... ‘dad would have wanted a green field’...”

Our study has shown that woodland burial grounds are becoming more popular with those who are looking for an alternative to traditional cemeteries or graveyards. There are currently over 220 woodland burial grounds across the UK and these numbers continue to grow.

Woodland burial grounds are natural settings such as meadows or wooded areas which can offer more beautiful, tranquil resting places. They tend to involve the planting of a natural memorial, such as a tree and the placing of a simple wooden or bronze plaque instead of a traditional headstone. There is also a focus on preserving the natural beauty of the environment and encouraging native wildlife and flowers.

At our woodland burial grounds we also offer a complete funeral service, working alongside families to organise personalised and unique woodland funerals. Services can be held in our specially built service centres within our beautiful grounds and we offer either burial, ashes scattering or burial of ashes.*



Environmental considerations

“ People are more aware of environmental issues and are actively recycling. It’s likely we will see more people choosing woodland burials and environmentally friendly coffins.”

As society becomes more aware of environmental issues we are likely to see an increase in the number of people wanting to arrange funerals which have a low impact on the environment. Requests for more environmentally friendly coffins manufactured from recycled or responsibly sourced materials are still very much in their infancy but are set to grow.

Coffins accredited by the Forest Stewardship Council (FSC) are now available, using wood from trees grown in responsibly managed forests.

Materials such as FSC certified paper, 100% British wool, water-based glue and fast-growing natural willow are increasingly being used to make coffins. Ashes caskets and urns are also available in recycled, biodegradable and sustainable materials. There is even the option of having the funeral gown for the deceased made from 100% natural cotton.

*The Co-operative Funeralcare own and operate a number of woodland burial grounds across the UK, for more information please visit our dedicated woodland burial website at www.woodlandburialground.co.uk

The cortege

“He was a milkman and they wanted him to go on the milk float.”

“Sometimes they’ll ask you to wait a couple of minutes outside the British Legion or their pub and, for a lot of the older generation who stayed in a nursing home, their family will often request we go past where they used to live.”

“We carried out a funeral which had a pink coffin, pink hearse, silver limousines and tinsel in the hearse.”



A lorry carrying a loved one for their final journey, organised by The Co-operative Funeralcare in Faversham, Kent.

One of our Funeral Directors pages a funeral cortege.

A procession of cyclists create a unique funeral cortege for a cycling fanatic, organised by The Co-operative Funeralcare in Doncaster, South Yorkshire.

An authentic motorcycle hearse can provide a fitting farewell for a loved one.

The cortege – the traditional funeral procession, whether on foot or otherwise – is still popular. But our study shows that this is also becoming personalised.

This may be in the planning of the route the cortege is to follow. For example, on the way to the ceremony the cortege may pass a local cricket club, the place where the deceased worked, or another specific location significant to them.

The funeral vehicles chosen may also reflect the life of the deceased. Horse-drawn hearses are popular, including colourful flower displays to adorn the roof of the hearse. In today’s funeral processions we’ve also organised tractors, fire engines, lorries, milk floats, motorbikes – and even pink Cadillacs. These options all reflect a wish to celebrate the person’s life, but in the majority of occasions a traditional hearse is still preferred.

Paging the funeral

Paging the funeral dates back to medieval England when the College of Arms arranged funerals for all the nobility within their trade, and the Head of the College of Arms would walk in front of the cortege as a mark of respect to the deceased. Also, walking was the only way to reach the burial ground in the past, so the undertaker would lead the way in front of a hand-bier, which evolved into a wheeled bier, through to a modern day motor hearse.

Nowadays, the Funeral Director would tend to page the funeral just a short distance, then would continue the drive slowly as a mark of respect and to allow the rest of the cortege to remain together. Very occasionally walking funerals are performed where family and friends take it in turns to bear the coffin.

Music and words

“I think initially people didn’t want to step out of the traditional thing, but when you say ‘you can have whatever you want’, they say ‘well he liked this and he liked that, he liked a bit of rock and roll’.”

“I arranged a funeral for an entertainer who died, and when we went to the crematorium they were playing a recording of him singing ‘My Way’ through the speakers.”

If dress and decoration is the most visible sign of change, then choice of music is the most audible. Our study reveals that religious music is on the decline. Many people now express a preference for personal favourites or contemporary songs. Often the music chosen by the family – or specified by the person to be played at their funeral – is light-hearted, often even humorous.

For example, people are increasingly choosing:

- Songs the family associate with the person; such as My Way, Angels, Wind Beneath My Wings, Simply the Best, Danny Boy, If Tomorrow Never Comes, and You Say It Best.

- Music which reflects the person’s hobbies; such as themes from Channel 4 horse racing, Countdown and Match of the Day.
- Live music; such as bagpipes, Spanish guitars and jazz bands.*

For those wanting personalised music it is important that music choices be shared with the person leading the funeral beforehand out of courtesy and to avoid disappointment.

Although many churches and crematoria allow contemporary music, in some instances they may not permit CDs to be played, insisting on organ music. Your Funeral Director will be able to provide advice and guidance about this.

*The Co-operative Funeralcare carry out a regular music survey to understand more about changing funeral music tastes, please visit our website at www.co-operativefuneralcare.co.uk/music for more information

Speeches and eulogies

When it comes to speeches, the eulogy continues to thrive.

In the past this would have been delivered by the religious officiant in the church or chapel, a practice that continues in more traditional funerals. However, one third of funerals now involve some form of personal input from the people present. Family, friends and work colleagues often speak about the person’s life, read poems they may have written, or read out a letter written by the deceased themselves. Although, it must be remembered that sometimes the emotion of the occasion can be too much for some people.*

Orders of service

In the past, orders of service showed only the name of the person, their date of birth and death and the words of hymns to be sung. Now many include photographs, poetry or stories about the deceased and explicitly refer to the ceremony as a ‘celebration’ of their life.

*The Co-operative Funeralcare has published a guide to eulogies called *Well Chosen Words*, with a preface by the former Poet Laureate, Sir Andrew Motion. Ask your Funeral Director for your free copy or go to www.co-operativefuneralcare.co.uk/writingtribute



“Outdoor services are becoming more popular – people want to have poetry, readings and music outside with nature.”



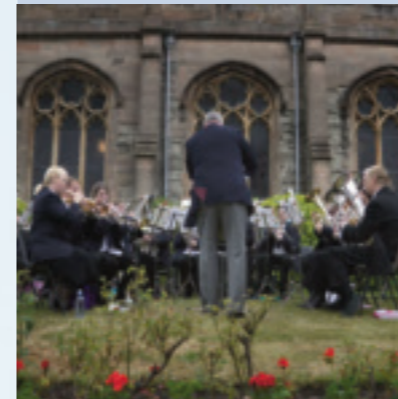
At the graveside

In no other aspect of the funeral is the contrast between old and new more striking than what happens at the graveside.

The custom of throwing soil or rose petals into the grave lives on throughout the UK, but at the same time, across the country there is a growth in new graveside rituals. These include live music, firework displays, flypasts and the release of balloons, bubbles or doves. Almost anything goes, budget and local regulations permitting.

In the past, it was often the custom, in some religions, for men only to be present at the graveside. This custom, although less frequent, is still observed in some rural areas today.

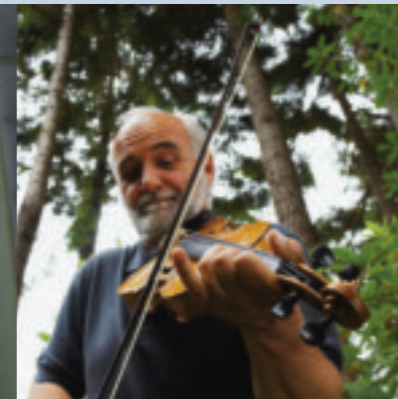
“Just recently we had a father and son playing musical instruments at the graveside. They played a jazz tune as the deceased was being lowered.”



Brass band plays outside in the church grounds.



Flowers or petals can be scattered at the graveside.



Musical instruments played at the graveside can be touching and uplifting.



A balloon signed by friends is released as part of the funeral ceremony.

A lasting memory

“ We get quite a few requests for ashes to be taken out on a boat and scattered into the sea. You may get four or five families on one trawler boat at the same time.”

“ We have had ashes made into a diamond, which can be worn in a ring or around the neck. Ashes are placed on the mantelpiece or in a birdbath for the garden... the choice is far wider nowadays.”

The ashes of a loved one can either be scattered, buried or kept by friends and family – but where they are scattered and how they are stored is changing.

For those who decide to keep the ashes, there are an increasing amount of options available. Alongside keeping ashes in an urn, people are also choosing to enclose ashes in jewellery, to keep ashes inside keepsake ornaments or to create a remembrance plot in their own garden.

When it comes to scattering ashes, people are giving more thought to the choice of location, looking to make a connection between the place and the person. Ashes are often scattered in private ceremonies involving family and friends, and more people are choosing woodland areas or beauty spots with some personal meaning to the deceased.

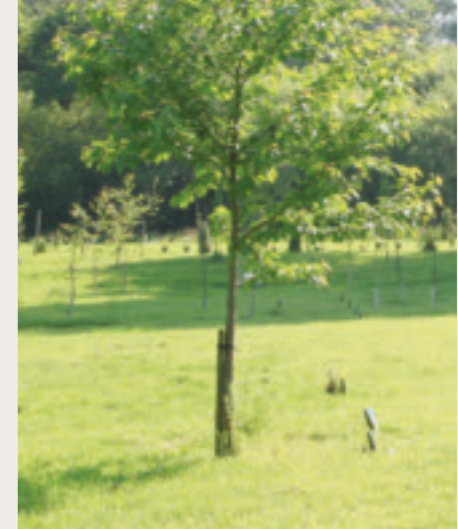
Although there is nothing in the Cremation Act 1930 to restrict people from scattering ashes, official advice is not to scatter on private land without the owner's permission. Some church regulations also prohibit the scattering of ashes in the churchyard, although many have arrangements for burying ashes instead. Scattering ashes in designated locations at sea is legal and can be common among fishing communities.

“ There has been a big increase in memorials – crematoria and cemeteries are now actually providing more and more options, you've got small graves, you've got trees, benches, plaques, ...”

Wanting to mark the presence of a loved one with the gravestone or memorial is still very common. Some crematoria have embraced change and now offer a larger range of memorial options for family and friends to choose from*. There has also been an increase in the popularity of planting or sponsoring memorial trees over recent years, which can be seen as a more natural alternative to traditional memorials.

The internet is also changing the way that people remember their loved ones, with 'virtual' memorials becoming more and more popular. A website in memory of the person, often personalised with music, pictures and videos allow friends and family to contribute with messages and updates. These sites may be DIY or hosted by a specialist firm or charity.

*The Co-operative Funeralcare own and operate a number of crematoria across the UK. For more information please visit the dedicated website at www.co-operativecrematoriaandceteries.co.uk



A memorial tree planted within a natural setting.



Traditional headstones are a still popular way to commemorate a loved one.



Memorial benches are becoming increasingly available in crematoria and woodland burial grounds.

Conclusion

Without any doubt, funeral customs in the UK are changing. It's a slow process but a steady one. The bereaved are starting to know more about the options that are available to them and are more willing to exercise their right to personalise a funeral.

Constraints on what may be offered do remain, whether they are imposed by law, religious or local authorities. However, our study shows that the bereaved now have much greater freedom than in the past to do something different and special in celebrating the uniqueness of their loved one.



Contacts

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The Co-operative Legal Services

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Website: www.co-operative.co.uk/legalservices

Cruse Bereavement Care

Tel: 020 8940 4818

Website: www.crusebereavementcare.org.uk

Department of Social Security / Department for Work and Pensions

Tel: 020 7712 2171

Website: www.dwp.gov.uk

The National Association of Funeral Directors

Tel: 0121 711 1636

Website: www.nafd.org.uk

The Co-operative Funeralcare would like to thank all of the families who gave us permission to use images of funerals in this booklet. We would also like to thank all of our funeral homes who helped us with the study and provided stories and images of the funerals they have arranged. Additional thanks to Jacki Penny at The Co-operative Funeralcare in Bridgwater, Somerset, for allowing us to use her funeral photography.

We promise

We promise to give you individual support, care and reassurance when it matters most. Whether you're arranging a funeral now or are planning for the future – we'll do everything we can to help you remember your loved one. We'll guide and support you as much as you need us to, reassuring you that everything is in safe hands.



A Land Rover hearse provides a unique way to personalise the funeral of a Land Rover enthusiast.



Printed using vegetable oil-based inks on paper produced from Forest Stewardship Council.



Funeral Services Limited, registered in England and Wales with company number IP30808R at registered office New Century House, Manchester, M60 4ES.
VAT registered 403 3146 04. Part of the Co-operative Group.
www.co-operativefuneralcare.co.uk



Code: TCF009/1010